Upon completion, please email your worksheet to [**ambassaddor@sawpa.org**](mailto:ambassaddor@sawpa.org)

Name:

Title:

Organization:

Email:

Please confirm by checking off that you’ve watched (live or recorded) the following:

**𝤿** Video 2.1 – Workshop Framing

**𝤿** Video 2.2 - The Who's Who of Local Planning

**𝤿** Video 2.3 - A Case Study in Collaboration

**𝤿** Video 2.4 - Multi-Benefit Projects

**𝤿** Video 2.5 - Connecting the Dots

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Who’s responsible?**  **(Name the Agency/**  **Dept)** | **What plans or policies are relevant? (Where possible, include links)** | **What topics are *you* currently engaged in planning on this topic? How can you further engage?** |
| Stormwater |  |  |  |
| Zoning |  |  |  |
| Water Quality Monitoring |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Who’s responsible?**  **(Name the Agency/**  **Dept)** | **What plans or policies are relevant? (Where possible, include links)** | **What topics are *you* currently engaged in planning on this topic? How can you further engage?** |
| New  Development |  |  |  |
| Climate  (Adaptation/ Mitigation) |  |  |  |
| Wildfire  prevention |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Who’s responsible?**  **(Name the Agency/**  **Dept)** | **What plans or policies are relevant? (Where possible, include links)** | **What topics are *you* currently engaged in planning on this topic? How can you further engage?** |
| **Flood Control** |  |  |  |
| **Water**  **Conservation & Efficiency** |  |  |  |
| **Wastewater**  **Management** |  |  |  |
| **Groundwater (if applicable)** |  |  |  |